



# MLS DATA FORM

AS APPROVED BY MIDLAND BOARD OF REALTORS, INC.



**PROPERTY TYPE(r)** (One Bold Item Must Be Selected)

**r - R E Q U I R E D**

- |                         |                   |                          |                     |
|-------------------------|-------------------|--------------------------|---------------------|
| <b>SINGLEFAMILYHOME</b> | <b>VACANTLAND</b> | <b>BUSINESS</b>          | <b>COMMERCIAL</b>   |
| <b>MULTI-FAMILY</b>     | <b>CONDO</b>      | <b>INVESTMENT</b>        | <b>INDUSTRIAL</b>   |
| <b>OFFICE</b>           | <b>VACATION</b>   | <b>WATERFRONT/ACCESS</b> | <b>LEASE/RENTAL</b> |

ML #                      **ST#(r)**                      **STREET NAME(r)**                      DIR  
**CITY/TWP(r)**                      **ZIP(r)**                      **OWNER(r)**                      **PRICE \$(r)**  
**LIST DATE(r)**                      **EXP DATE(r)**                      **1<sup>ST</sup> AGENT NAME(r)**  
2<sup>ND</sup> AGENT NAME                      **SCHOOLS(r)**                      **YR BUILT(r)**  
**SQ. FEET(r)**                      **LOTSIZE(r)**                      X                      ACRES                      LAKE NAME  
LAKE FRONTAGE                      ZONED                      #LOTS                      #UNITS                      **BEDS(r)**                      **BATHS(r)**                      1/2 BATHS                      GAR SZ

<b>ROOM DETAILS</b>	<b>MEASUREMENTS</b>	<b>LEVEL</b>				<b>FLOOR COVERING</b>				<b>WINDOW TRTMNTS</b>								
MASTER BDRM	x	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
2 <sup>ND</sup> BDRM	x	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
3 <sup>RD</sup> BDRM	x	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
4 <sup>TH</sup> BDRM	x	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
DEN/OFFICE	x	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
KITCHEN	x	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
LIVINGRM	x	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
DININGRM	x	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
FAMILYRM	x	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
UTILITYRM	x	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE

**UNITS INFORMATION**                      **ROOMS**                      **BEDS**                      **BATHS**                      **SQ FEET**                      **MONTHLY INC**  
UNIT 1  
UNIT 2  
UNIT 3  
UNIT 4  
MISC MONTHLY INCOME  
**YEARLY EXPENSE**    INS                      WATER                      ELEC                      FUEL                      MISC  
ASSESSED/YR                      /                      SEV/YR                      /                      TAXABLE VALUE/YR                      /  
ASSMNTS/BY/YRS REM                      /                      /                      SUMMER TAX/YR                      /  
WINTER TAX/YR                      /                      OCCUPIED                      TAX ID  
POSSESSION                      **SUB COMP(r)**                      **BUY COMP(r)**                      **OTHER COMP(r)**

SELLER(S) \_\_\_\_\_ / \_\_\_\_\_                      BROKER/AGENT \_\_\_\_\_

Property address:

MICHIGAN

<b>ADDITIONAL FEATURES</b>	Street	City, Village, or Township	
ABOVE GROUND POOL	<b>CONTEMPORARY</b>	<b>FINISHED BSMNT</b>	CONTOUR-SLOPING
CENTRAL AIR	<b>NEW CONSTRUCTION</b>	<b>FULL BASEMENT</b>	CURB
DECK	<b>RANCH</b>	<b>POURED</b>	ELECTRIC OHD
FIREPLACE	<b>TOWNHOUSE</b>	<b>SLAB</b>	ELECTRIC UNG
FOYER	<b>2 FAMILY</b>	<b>WALKOUT BSMNT</b>	SIDEWALK
IN GROUND POOL	<b>3 FAMILY</b>	<b>BRICK</b>	STORM SEWER
POLE BARN	<b>4 FAMILY</b>	<b>CEMENT POST</b>	WOODED-HEAVY
PORCH	<b>AFRAME/CHALET</b>	<b>MICHIGAN</b>	WOODED-LIGHT
SECURITY SYSTEM	<b>MANUFACTURED</b>	<b>PARTIAL BASEMENT</b>	WOODED-MEDIUM
SKYLIGHTS	<b>MULTI-LEVEL</b>	<b>PARTIAL FINISHED</b>	<b>MUNICIPAL SERVICES</b>
SPRINKLER SYSTEM	<b>TRADITIONAL</b>	<b>WOOD</b>	CITY SEWER
VAULTED CEILINGS	<b>RAISED RANCH</b>	<b>WOOD POST</b>	CITY WATER
WORKSHOP	<b>OTHER</b>	<b>NONE</b>	SEPTIC TANK
SHED	<b>DRIVE</b>	<b>GARAGE(r)</b>	WELL
<b>APPLIANCES INCLUDED</b>	ASPHALT	<b>ATTACHED</b>	<b>STREET</b>
DISHWASHER	CIRCULAR	<b>DETACHED</b>	PAVED
DISPOSAL	CONCRETE	<b>HEATED</b>	DIRT
DRYER	DIRT	<b>CARPORT</b>	GRAVEL
ELEC. WATER HTR	GRAVEL	<b>DOOR OPENER</b>	NO ACCESS
ELEC. RANGE/OVEB	JOINT	<b>WORKSHOP</b>	<b>TERMS</b>
GAS RANGE/OVEN	PRIVATE	<b>NONE</b>	ASSUMPTION
GAS WATER HEATER	<b>EXTERIOR(r)</b>	<b>HEAT</b>	CASH
MICROWAVE	<b>ALUMINUM</b>	ELECTRIC	CONVENTIONAL
REFRIGERATOR	<b>BRICK</b>	GAS	FHA
WASHER	<b>LOG</b>	WOODBURNING	VA
<b>ARCHITECTURAL STYLE(r)</b>	<b>VINYL</b>	BASEBOARD	LAND CONTRACT
<b>1 1/2 STORY</b>	<b>WOOD</b>	FORCED AIR	<b>WATER RIGHTS</b>
<b>2 STORY</b>	<b>ASBESTOS</b>	GRAVITY	CHANNEL PRIVATE
<b>BI-LEVEL</b>	<b>BLOCK</b>	HOT WATER	CHANNEL SHARED
<b>TRI-LEVEL</b>	<b>CEDAR</b>	OIL	LAKE FRONT
<b>BUNGALOW</b>	<b>MASONITE</b>	PROPANE	POND
<b>CAPE COD</b>	<b>SHINGLE</b>	SOLAR	RIGHT OF WAY
<b>COLONIAL</b>	<b>STONE</b>	SPACE HEATER	RIVER PRIVATE
<b>CONDO</b>	<b>STUCCO</b>	WALL FURNACE	RIVER SHARED
	<b>FOUNDATION(r)</b>	<b>LAND</b>	WATER ACCESS
	<b>BLOCK</b>	CONTOUR-LEVEL	
	<b>CRAWL SPACE</b>	CONTOUR-ROLLING	

**DIRECTIONS(r)**

BOOK TEXT

**NOTE: TERMS OF EXCLUSIVE RIGHT TO SELL AGREEMENT HAVE BEEN REVIEWED, SIGNED AND ARE INCORPORATED HEREIN AND MADE A PART OF THIS MLS DATA FORM:** Seller \_\_\_\_/\_\_\_\_/\_\_\_\_.

**RECEIPT OF A COPY OF THIS AGREEMENT IS HEREBY ACKNOWLEDGED BY SELLER.**

BROKER	_____	SELLER(S)
SALES AGENT	_____	SELLER(S)
ADDRESS	_____	SELLER(S)
PHONE	_____	SELLER(S)